## Index of Claims Application/Control No. 10505469 Examiner Woodall, Nicholas Applicant(s)/Patent under Reexamination FORTIN ET AL. Art Unit 3733 ✓ Rejected Cancelled N Non-Elected A Appeal

| <b>✓</b> | Rejected          | -   | Cancelled  |  | Non-Elected  | A | Appeal          |
|----------|-------------------|---|------------|--|--------------|---|-----------------|
| =        | Allowed           | ÷   | Restricted |  | Interference | 0 | Objected        |
| Cla      | ims renumbered in | pered in the same order as presented by applicant |            |  |              |   | <b>□</b> R.1.47 |
|          | 01.4104           |   |            |  |              |   |                 |

| Claims renumbered in the same order as presented by applicant |          |           |  |  | ☐ CPA |   | T.D. |             |  |  |
|---|----------|-----------|--|--|-------|---|------|-------------|--|--|
| CL  | AIM      | DATE      |  |  |       |   |      |             |  |  |
| Final .   | Original | 6/30/2006 |  |  | **    |   |      |             |  |  |
|   | 1        | <b>V</b>  |  |  |       |   |      |             |  |  |
|   | 2        | <b>✓</b>  |  |  | -     |   |      |             |  |  |
|   | 3        | -         |  |  |       |   |      |             |  |  |
|   | 4        | <b>✓</b>  |  |  |       |   |      |             |  |  |
|   | 5        | <b>✓</b>  |  |  |       |   |      | -           |  |  |
|   | 6        | ✓         |  |  |       |   |      |             |  |  |
|   | 7        | -         |  |  |       |   |      |             |  |  |
|   | 8        |           |  |  |       |   |      |             |  |  |
|   | 9        | -         |  |  |       |   |      |             |  |  |
|   | 10       | -         |  |  |       |   |      |             |  |  |
|   | 11       | ✓         |  |  | -     |   |      | •           |  |  |
|   | 12       | ✓         |  |  |       |   |      |             |  |  |
|   | 13       | <b>V</b>  |  |  |       |   |      |             |  |  |
|   | 14       | <b>V</b>  |  |  |       | - |      |             |  |  |
|   | 15       | ✓         |  |  |       |   |      |             |  |  |
|   | 16       | ✓         |  |  |       |   |      |             |  |  |
|   | 17       | ✓         |  |  |       |   |      |             |  |  |
|   | 18       | ✓         |  |  |       |   |      |             |  |  |
|   | 19       | ✓         |  |  |       |   |      |             |  |  |
|   |          |           |  |  |       |   |      | <del></del> |  |  |